

## **Department of Community Supervision**

2 Martin Luther King, Jr. Drive SE Suite 458, Balcony Level, East Tower Atlanta, Georgia 30334 www.dcs.georgia.gov



Michael W. Nail Commissioner

## PUBLIC NOTICE OF PROPOSED RULE ADOPTION

Pursuant to the Georgia Administrative Procedures Act, Official Code of Georgia (O.C.G.A.) 50-13-1 et seq., the Georgia Department of Community Supervision is required to provide public notice of its intent to adopt, amend or repeal certain rules other than the interpretive rules or general statements of policy. Accordingly, the Department hereby provides notice of its intent to propose the Rules for Misdemeanor Probation. These changes are being proposed pursuant to the authority granted to the Department in O.C.G.A § 42-3-2. An exact copy of the proposed rules are attached to this public notice.

## NOTICE OF PUBLIC HEARING

An opportunity for public comment will be held on October 24, 2018 at 10:00 a.m., at the Department of Community Supervision (2 Martin Luther King Drive, East Tower, Atlanta, Georgia 30334) in the 8th Floor Boardroom. Oral comments may be limited to 10 minutes per person. Individuals who are disabled and need assistance to participate during this meeting should contact the Office of General Counsel at (404) 463-2072 at least three (3) business days prior to the meeting.

Citizens wishing to comment in writing on any of the proposed changes should do so on or before 5 p.m. on October 24, 2018. Comments may be faxed to (404) 860-1446, emailed to <a href="mailed-emaile

Attn: Office of Legal Services Georgia Department of Community Supervision 2 Martin Luther King, Jr. Drive, S.E., Suite 866, East Tower Atlanta, Georgia 30334

Comments from the written and public testimony will be provided to the Board of Community Supervision prior to the December 20, 2018 Board meeting. The Board will vote on the proposed rules at the Board meeting to be held at 10:00 a.m. on December 20, 2018 at the Georgia Department of Community Supervision (2 Martin Luther King Drive, East Tower, Atlanta, Georgia 30334 in the 8th Floor Boardroom).

NOTICE IS HEREBY GIVEN THIS 20th DAY OF SEPTEMBER, 2018

Michael W. Nail, Commissioner

Attachments